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CONFIRMATION NO. 3038

<b>SERIAL NUMBER</b> 10/720,700	<b>FILING OR 371(c) DATE</b> 11/25/2003 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> 032134	
<b>APPLICANTS</b> Masaru Kihara, Takasaki-shi, JAPAN; <b>** CONTINUING DATA *****</b> <i>None RAN</i> <b>** FOREIGN APPLICATIONS *****</b> <i>Yes RAN</i> JAPAN 2002-345997 11/28/2002 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/23/2004</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>RAN</i> Initials		<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 38834					
<b>TITLE</b> Nickel hydrogen secondary battery					
<b>FILING FEE RECEIVED</b> 1500	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		